

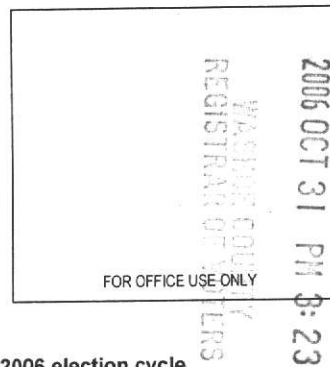
## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Joshua G. Wilson Assessor  
 Office (if applicable) 30 Tankersley Ct. Sparks, NV 89436  
 District (if applicable) 775-848-1767  
 Mailing Address (include city and zip code) Sparks, NV 89436  
 Telephone No. 775-848-1767  
 E-Mail Address Joshua-Wilson@sbcglobal.net

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005
- ☐ Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☒ Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ Report #3 Due - January 15, 2007/\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006



\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period

Cumulative  
From Beginning of  
Report Period #1  
through End of  
This Reporting  
Period

5100	11475
90	

This Period

Cumulative From  
Beginning of  
Report Period #1  
Through End of  
This Reporting  
Period

- Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)

5290	11565
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## EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)
- Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

7288.48	10127.49
166	439.34
7454.48	10566.83

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature  
 EL201.doc

Revised: Sep-05

PAGE 1 OF 10  
 Date

## CAMPAIGN CONTRIBUTIONS

Report Period **#2**

Joshua G Wilson Assessor  
 Name (print) Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Charles Johnson 107 Richard Springs Sparks, NV 89436	8/29/06	300			
Nancy Parent 2055 Lakeridge Dr Reno NV 89509	8/28/06	100			
Gunny Sutherland 1718 Lakeland Hills Reno NV 89523	8/8/06	100			
Operating Engineers Local 3 1290 Corporate Blvd Reno NV 89502	8/29	500			
Earl Hill 101 Juniper Hill Road Reno NV 89519	9/16	100			
Bill Biesler PO Box 7417 Reno NV 89510	9/22	500			
O'Brien Development 2772 Skyhorse Trail Reno NV 89511	9/26	100			
Lifestyle Homes PO Box 7548 Reno NV 89510	10/1	1000			
Thornton Enterprises One E First St Suite 1405 Reno NV 89501	10/4	100			
Local 39 Stationary Engineers 1150 Gros St Sparks NV 89431	10/5	500			
Nancy Potts 2569 Probasco Sparks NV 89433	10/10	50			
Builders Assoc. of North NV 1400 Wedgwood Road Reno NV 89512	10/3	500			
Jack Ferguson PO Box 18920 Reno NV 89511	10/10	500			
Steven Campbell 2556 Rockwood 25 Palm Springs Ct Sparks NV 89436	10/19	100			
Douglas & Susan Dufva 12935 Relationship Way Reno NV 89511	10/21	300			

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## Report Period | # 2

District (if applicable)

[illegible]

needed. **PAGE 3 OF 10**

**WRITTEN COMMITMENTS**

Report Period #

Name (print)

Office (if applicable)

District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
n/a		

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## CAMPAIGN EXPENSES

Report Period # 2

Joshua G Wilson Assessor

Name (print)

Office (if applicable)

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## CAMPAIGN EXPENSES

Report Period # 2

Joshua G Wilson  
Name (print)Assessor  
Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Sparks Republican Women	H	8/9/06	25.00
Lowes	D	9/1/06	119.68
U.S. Postal Service	A	9/8/06	78.00
Sandell's	D	9/11/06	354.50
Nevada Political Advertising	D	9/20/06	3000.00
Bill Berrum	D	10/3/06	612.50
Sandell's	D	10/16/06	433.80
Silver Peak	H	10/19/06	115.00
Party America	H	10/19/06	63.00
Jet Plumbing	H	10/19/06	100.00
Reno Gazette Journal	D	10/30/06	2553.00

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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**IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.**

*In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.*

**The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)**

**Examples of in kind contributions:** (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

**Example of in kind expenses:** (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

Report Period	#
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District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

[illegible]

PAGE 8 OF 10

Report Period	#
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District (if applicable)

[illegible]

PAGE 1 OF 10

**IN KIND CAMPAIGN  
EXPENSES**

Report Period #

Name (print)

Office (if applicable)

District (if applicable)

**IN KIND****Expenses in Excess of \$100**

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
n/a			

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Joshua G Wilson Assessor

Name (print)

Office (if applicable)

District (if applicable)

30 Tankersley Ct Sparks NV 89436

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address joshua-wilson@stcglobal.net

Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K☐ Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005

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☐ Report #2 Due - October 31, 2006\*

Period: Aug. 4, 2006 - Oct. 26, 2006

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Period: Oct. 27, 2006 - Dec. 31, 2006

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(See page 1 of instruction sheet)
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(See page 2 of instruction sheet)
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
4. Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period

1000	12475
	90

Cumulative From Beginning of Report Period #1 through End of This Reporting Period

5. Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
7. Total Value of In Kind Contributions Received in Excess of \$100  
(See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

1000	12565
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## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
9. Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
10. Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
11. Total Value of In Kind Expenses in Excess of \$100  
(See page 3 of instruction sheet)
12. Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

400	10527.49
	439.34
400	10966.83

## AFFIRMATION

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Signature

EL201.doc

Revised: Sep-05

PAGE 1 OF 9

Date 9

OF 9

FOR OFFICE USE ONLY

2007 JAN 12 AM 8:23  
 RECEIVED  
 WASHINGTON COUNTY  
 REGISTRY OF VOTERS

## Report Period #3

Name (print)

Office (if applicable)

District (if applicable)

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Revised: Oct-05

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## Report Period #3

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

[illegible]

PAGE 3 OF 9

## CAMPAIGN EXPENSES

Report Period # 3Name (print) Joshua G Wilson

Office (if applicable)

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

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## CAMPAIGN EXPENSES

Report Period # 3

Name (print) Joshua G Wilson Office (if applicable) Assessor District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Club Sandwich 101 E. Pueblo St Reno NV 89505	H	11/7/07	400.00

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## IN KIND CONTRIBUTIONS AND EXPENSES REPORT

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## Report Period # 3

District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

[illegible]

PAGE 7 OF 9

## Report Period # 3

District (if applicable)

[illegible]

PAGE 8 OF 9

## Report Period #2

District (if applicable)

**Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary**

[illegible]

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Prescribed by Secretary of State  
NRS 294A.120, 294A.125,  
294A.140, 294A.150, 294A.160  
294A.200, 294A.210, 294A.220, 294A.362